

# The Bloomfield Record.

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**WESTMINSTER PRESBYTERIAN CHURCH.** From street, Rev. D. Kennedy, D. D., Pastor. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School after morning service.

**CHRIST CHURCH (Episcopal)** Liberty St. Rev. T. J. Danner, Rector. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School at 10:15 A. M. and 7:15 P. M.

**ST. PAUL'S P. E. CHURCH.** D. D. St. Paul, Rev. T. J. Danner, Rector. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School at 10:15 A. M. and 7:15 P. M.

**BLOOMFIELD PRESBYTERIAN CHURCH.** On the Park, Rev. H. W. Ballentine, Pastor. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School after morning service.

**METH. EP. CHURCH.** Broad Street, Rev. E. W. Dyer, Pastor. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School at 10:15 A. M. and 7:15 P. M.

**GERMAN PRINCE CHURCH.** Rev. J. Enslin, Pastor. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School at 10:15 A. M. and 7:15 P. M.

**BAPTIST CHURCH.** Franklin St. Rev. Dr. Stuber, Pastor. Services Sunday at 10:15 A. M. and 7:15 P. M. Sunday School at 10:15 A. M. and 7:15 P. M.

**TOWNSHIP COMMITTEE.** Meet 2d and 4th Fridays in each month, over Madison's Market.

**COLLECTOR OF TAXES.** Ira Campbell, Residence, Washington street, Office over Madison's Market.

**JUSTICES COURT.** Israel Cox, Corby's Building, Glenwood Ave.

**OVERSEER OF ROADS.** J. M. Walker, Residence, Morris Place.

## Wounded Feeling vs. Broken Vows.

Those who are in the habit of observing the proceedings of our courts of law, or even of reading the daily papers attentively have without doubt remarked the wonderful increase in the number of suits for breach of promise of marriage within the past few years. It seems that all the male population, black and white, have foregone constancy and established themselves as gay deceivers.

A case in point is related as having occurred in one of the Eastern States, some years since. It seems a suit was brought by a lady of color named Chloe, ("a rose by any other name," &c.) against an African gallant, yelped Antony, for winning her innocent affections, and then skipping off to the tune of

"When I loved you I can't but love, I had many a girl's mistress; But the sword I feel for you now, Has even more power in it."

Chloe was, it appears a romantic and melancholic character. The hue of her imagination was as dark as her face, and the languishing smiles she wasted upon this modern Roman, "whom but to see was to admire," were sufficient to melt a mountain of hearts. Antony, however, (unlike his namesake, the Roman lover), proved inconstant. He was a man of the world, who "spotted an hour with beauty's chain, then threw it idly by," and he left poor Chloe to pine and sigh, solitary and alone, over the perils of man. But she was none of your drooping flowers that perish in the shade, but proved a nettle to Mr. Antony. She "told her love," and refused to "let concealment like a worm," etc. A verdict of ten dollars damages with costs for the plaintiff, taught the defendant that an affectionate heart could not be so easily frustrated with impunity.

Justing aside, however, this mercenary system of extracting money should be cried down and discontinued. A delicate and refined woman would never think of such a revenge; a proud woman could not stoop so low as to accept gold as an equivalent for wounded feelings, and any woman worthy of being loved would scorn to present her name before the public to punish a cur. If any man, after gaining the affections of a woman, deserts her, without good and sufficient cause, if she has done nothing to deceive him, and is the same to him on intimate acquaintance as she seemed to be in the first blush of passion and admiration, then if he forsakes her, leave him to his own conscience and dishonor.

But I believe that in the majority of cases the defendant to these actions suffers unmerited stigmatizing and unmerciful taxation of pocket. Do not suppose that I advocate the violation of marriage engagements. There can be no limit to the shame and infamy attaching of the man who plays with feelings which are allied to all that is pure and noble in the human character. But do just grounds for a dissolution never exist? Are there no palliating circumstances? Those people who move in society to any extent know that everything is under a mask. Ingenuousness and transparency of character are as rare as the rarest thing known to mankind. A bright exterior often conceals an unpleasant, or even a degraded nature. But what young man starting on the course of life, with warm enthusiasm and generous confidence, will believe in a personal application of this to the object of his idolatry? Who would be foolish enough to believe such a libel on beauty, even though coming from the lips of gray-headed wisdom? He must learn by experience, and by experience only, that "all is not gold that glitters," and that a beautiful face and elegant manners may cover ungenerous feelings and selfish passions. Do not understand me as insinuating that personal beauty is characteristic of mental or moral deficiency; far from it. It would naturally indicate exactly the reverse. (I do not wish to be annihilated by the power of my lady acquaintances, and hasten to get myself right on this point.)

It may sometimes happen that inexperience becomes fascinated by a pleasing outside show, and deceived as to the real character, subsequent circumstances forcing the acceptance of this unwelcome truth, and if so, must they sacrifice the welfare of their entire existence to a contract based on fraud and deception, or bear the alternative of public exposure, reproach and stigma, beside being ruined in their expectations and fortunes? Certainly there is nothing like justice in this.

The promise of an honorable man to an honorable woman is a sacred obligation. Even if affection should wane and admiration grow cold, he could never incur his own displeasure by violating his pledged word. There are instances where the sense of honor is carried to fastidious excess, but if it be a fault it is of a noble mind.

But do juries ever take into consideration the circumstances alluded to? They cannot, from the very nature of things, get any clear idea bearing on the subject. There are witnesses to prove the engagement, but none to establish the fact that one party has detected insincerity in the other. The defendant himself can be the only witness to that, and while he may be the most upright man on earth his testimony will be of but little value.

Surely, the friends of a sensitive and refined lady might find other methods of punishing the man who deserts her than by picking his pocket. If a man is guilty of the baseness of causeless desertion, the revenge is too cheap and slight. If he be innocent it is by far too dear. The consequences are undeniably injurious to both parties taking any view of the matter.

## MOONCLAIR R. R. TIME TABLE.

Leave	Arrive	Leave	Arrive
Newark	Newark	Newark	Newark
6:00 A. M.	6:15 A. M.	7:00 A. M.	7:15 A. M.
7:00 A. M.	7:15 A. M.	8:00 A. M.	8:15 A. M.
8:00 A. M.	8:15 A. M.	9:00 A. M.	9:15 A. M.
9:00 A. M.	9:15 A. M.	10:00 A. M.	10:15 A. M.
10:00 A. M.	10:15 A. M.	11:00 A. M.	11:15 A. M.
11:00 A. M.	11:15 A. M.	12:00 P. M.	12:15 P. M.
12:00 P. M.	12:15 P. M.	1:00 P. M.	1:15 P. M.
1:00 P. M.	1:15 P. M.	2:00 P. M.	2:15 P. M.
2:00 P. M.	2:15 P. M.	3:00 P. M.	3:15 P. M.
3:00 P. M.	3:15 P. M.	4:00 P. M.	4:15 P. M.
4:00 P. M.	4:15 P. M.	5:00 P. M.	5:15 P. M.
5:00 P. M.	5:15 P. M.	6:00 P. M.	6:15 P. M.

Office, 37 Montgomery Street, Jersey City, where Monthly and Yearly Commutation Tickets can be obtained.

Jacob F. Randolph, President.

## D. L. & W. R. R. TIME TABLE.

Leave	Arrive	Leave	Arrive
Newark	Newark	Newark	Newark
6:00 A. M.	6:15 A. M.	7:00 A. M.	7:15 A. M.
7:00 A. M.	7:15 A. M.	8:00 A. M.	8:15 A. M.
8:00 A. M.	8:15 A. M.	9:00 A. M.	9:15 A. M.
9:00 A. M.	9:15 A. M.	10:00 A. M.	10:15 A. M.
10:00 A. M.	10:15 A. M.	11:00 A. M.	11:15 A. M.
11:00 A. M.	11:15 A. M.	12:00 P. M.	12:15 P. M.
12:00 P. M.	12:15 P. M.	1:00 P. M.	1:15 P. M.
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2:00 P. M.	2:15 P. M.	3:00 P. M.	3:15 P. M.
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4:00 P. M.	4:15 P. M.	5:00 P. M.	5:15 P. M.
5:00 P. M.	5:15 P. M.	6:00 P. M.	6:15 P. M.

Notes.—On Friday nights a M. & E. train leaves New York for Bloomfield and Montclair at 12 M. Returning, leave Montclair at 12:15 P. M., Bloomfield at 12:30 P. M.

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Two doses will relieve the worst case. If you have no faith in any medicine, just buy a Bottle of Boto's for 10 cents and try it. Regular size Bottle 75 cents. Don't neglect a cough to 75 cents.

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